

TRAVIS R. ELSETH

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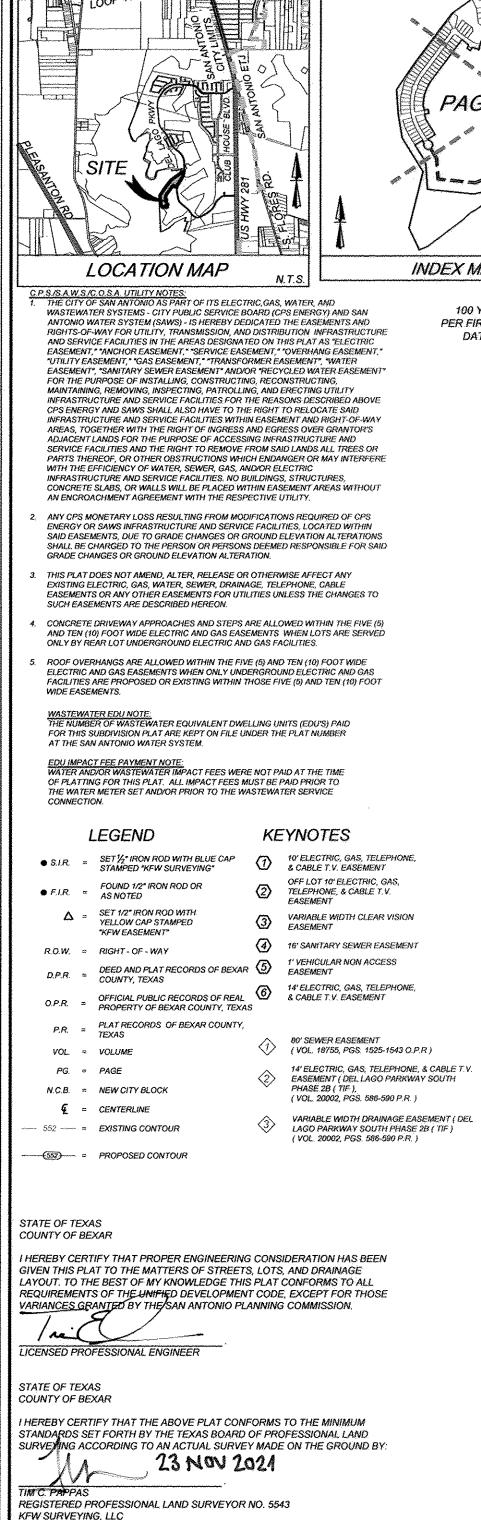
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 \bigstar TIM C. PAPPAS

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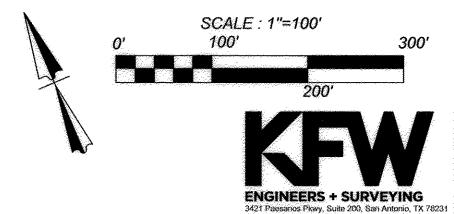


	1 - 144	-		
		TCHLINE "A"		urve Table gent Della Chord Chord Bearing
PAGE 1	\$ M52'05	/ 15.0n T		gent Delia Chord Chord Bearing 43' 3"02"44" 64.84' N07"00"53"E
X 24	None	SEE D.	C2 568.68' 1220.00' 285	60' 26"42'27" 563.55' N21"53'28"E
•		00 0 1 AGE 1 OF 3	C3 15.27' 125.00' 7.0	
PAGE 2		9217 619 619 5	C4 240.08' 530.00' 122 C5 22.32' 15.00' 13.	
	BLOCK 005/08/21		C6 26.51' 230.00' 13	27' 6'36'13" 26'49' \$72'40'15'E
	8 1 16 115 115 115 115 115 115 115 115 11	M52°58m 1 15	C7 21.10 15.00 12 C8 20.96 15.00 12	
	7 32 N52"50	S 6 25 1/ 31 19.00 1	C9 14.44' 15.00' 7.8	
PAGE 3	N9258217W	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	C10 123.78 55.00 115	
PAGES	Marsay 1		C11 23.56' 15.00' 15. C12 218.67' 150.00' 133	
	\$ 116.00 W	# N52°50'21'W # 8	C13 21.41' 15.00' 12.	
EX MAP NTS	N62°5821°W	AS SEL MAN 9 8 8	C14 251,30 55,00 63.	
100 YR FLOODPLAIN ZONE "A"	1 1 1 35 / k	10 8 10 10 10 10 10 10 10 10 10 10 10 10 10	C16 23.56 15.00 15	
PER FIRM MAP NO. 48029C0590G — DATED: SEPTEMBER 29,2010	NS2*88217W S	N52°5092174 3 5	C17 39.27 25.00 25.	
/	SIR 36	// 11	C18 24.58' 15.00' 16. C19 24.58' 15.00' 16.	
UNPLATTED 15.311 ACRES	78	M52°582217W 3	G20 172.42' 605.00' 86.	
OWNER: CITY OF SAN AN (VOLUME 18236 PAGE 1698	TONIO 11 - M52-700 51 0	12 MS2 50217W \$	C21 163.63° 655.00° 82 C22 10.43° 15.00° 5.	
(ACTOINE 19520 LHAE 1030	38 T Z		C23 148.10' 50.00' 555	16" 169°42'26" 99.60" S82°01'39"W
	111.83 111.83 111.83 New York	2 Lat 1852-5872- 3	C24 10.43' 15.00' 5.4 C25 88.24' 170.00' 34	······································
	99 M56 49-12-W	115.00	C26 22:32 15:60 13	
	2 8 171.05	114.56 SIR E & X	C27 14.44' 15.00' 7.4	
	W NBO" ADDO W 3	15 3 B 0 0 0 0 1	C28 4.48' 55.00' 2.2 C29 9.16' 75.00' 4.3	
	3 8 2 4/13.69	N60°32'06'W \ 2		.16' 126°56'31" 99.26' N17°53'19"W
1888 - L	S 5 N.C.B. 11166 S N64-3052-W	16 88° 5270c	C31 60.51' 470.00' 30. C32 29.18' 470.00' 14	
	116.50° 88 \$ 42 5	N65°46'30"W SIR S A S S S S S S S S S S S S S S S S S	C33 538.30' 655.00' 285	
	N68"2142"W 12.49" 18 8 8	17 18.67 18.67 18.67 19.68 19.	C34 21.01 45.00 10.	- - - - - - - - - -
tes endicine			C36 21.01' 45.00' 10.	
VARIABLE WIDTH PRIVATE DRAINAGE	N72°12'32°W	18 \$\frac{1}{2} \text{SLR.} \q	C37 147.11' 605.00' 73.	
EASEMENT	10.35- 44 14.43	H-175.00 5 0	C38 24.11' 45.00' 12 C39 42.01' 45.30' 22	
	M76°03′22°W 1175.20′ 38	N8170542W	C40 24.11' 45.00' 12.	
SIR	LOT 902 15 N19°5412°W	115.30	C41 238.66" 605.00" 120	
	LOT 902 6 N19 5472 6 16.52 6 46	100 115 87 115 8	han an air ann an Aireann an Aire	
Line Table	102 W	113 21 3 SAR		
Line # Length Direction	N8321365 188	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
L1 31.86° N75° 58′ 21°W L2 3.51′ S30° 01′ 39°W	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		OFF-LOT 50'x50' ELEC., GAS, TELE.,	
L3 17.54' S30° 01' 39"W	E3 BLOCK 63 BLOCK 63 116.78 116.78	3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	CATV., WATER, SANITARY SEWER & DRAINAGE EASEMENT (PERMEABLE, 0.06 ACRE.	
L4 50.00' N52° 58' 21"W	300 70 70		TO EXPIRE UPON INCORPORATION INTO PLATTED PUBLIC STREET R.O.W)	
L6 3.28 S30° 01' 39"W	2 8 1 m	SARAJENOW 1 28 SIR.	A Company of the Comp	
L7 43.93' N11" 05' 19"E	353 BE 500 TO TO	BLOCK 66 SIR. N.C.B. 11166 N		
L8 62.98' N11" 39' 52"W	A seller more		2735	
L10 50.00' N11° 39' 52"W	B	LOT 902 LOCK 63	The state of the s	
L11 50.00' N78" 20' 08"E L12 63.86' N11" 39' 52"W	S.I.R. N.C.B.	11166	GRID: N: 1365 E: 2132	
L13 8.22' N10° 56′ 38″W		51 51 51 51 51 51 51 51 51 51 51 51 51 5		
TH L15 15.12' N79° 03' 22"E		1 52 M 52 M 52 M 52 M 53 M 52 M 53 M 53 M	\$\frac{3}{2}\frac{5}{2	
L16 16.19' S36° 27' 09"E				arms sim reserving states there is the title
### 17 ### 17 ### 188.45'				OFF-LOT-55' ELEC., GAS, TELE., CATV., WATER, SANITARY SEWER & DRAINAGE EASEMENT
L19 43.85 S31° 52' 51"E		54 20.07 J 30 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	L36	(PERMEABLE, 0.23 ACRE. TO EXPIRE UPON INCORPORATION INTO PLATTED PUBLIC STREET R.O.W.
L20 14.20' N67° 42' 13"E L21 66.25' N54° 52' 47"E			100 CO9 CO9	Marine Commence
L22 18.10' N54° 45' 18°W		22.93'-	910 _cm _ 3	
L23 18.10' \$54° 45' 18"E		57 St.	C28	# . S
L24 50.00' N11° 39' 52"W L25 50.00' N58° 07' 09"E	100 YR FLOODPLAIN ZONE "A" PER FIRM MAP NO. 48029C0590G	18 18 18 18 18 18 18 18 18 18 18 18 18 1		\$ 6
L26 10.10' N52° 58' 21"W	DATED: SEPTEMBER 29,2010	The state of the s		ŽÝ
L27 31.86' N75° 58' 21"W			2 5.	
L29 10.00' N58° 07' 09"E			1 30 1 N	4
L30 5.89' S31*52'51*E L31 15.78' N10* 56'38*W		1% AC ULTIMATE FLOODPLAIN PER FLOOD STUDY PREPARED BY		•
L32 15.39' \$79° 03' 22"W		STUDY PREPARED BY KFW ENGINEERS		
1.33 104.04° \$78° 20° 08°W				
L34 104.04' \$78" 20' 08"W L35 90.00' N52' 58' 21"W		UNPLATTED		
L36 20.91' N31° 52' 51"W	,	15.311 ACRES OWNER: CITY OF SAN ANTONIO		
L37 10.00' \$58° 07' 09"W L38 5.27' \$67° 21' 38"E	• 	VOLUME 18236 PAGE 1698 O.P.		
L39 8.20' S01" 02' 52"W				
L40 55.34' \$15° 52' 10°E L43 62.74' N53° 32' 51°E				
Fra 3824 1893 38 3FE	PLAT NOTES APPLY TO	DEVERY PAGE OF THIS MULTI PA	AGE PLAT	PAGE 2 OF 3
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PLAT NUMBER: 21-11800103

SUBDIVISION PLAT ESTABLISHING MISSION DEL LAGO UNIT 17A (TIF)

BEING A 32.44 ACRE TRACT OF LAND SITUATED IN THE JOSE ANTONIO DE LA GARZA SURVEY, ABSTRACT NO. 3, NEW CITY BLOCK 11166, CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS, AND BEING A PORTION OF THAT CALLED 382.74 ACRE TRACT OF LAND AS CONVEYED TO SOUTHSTAR MISSION DEL LAGO DEVELOPER, LLC AND RECORDED IN VOLUME 17107, PAGE 1426, OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS



OWNER/DEVELOPER
LENNAR HOMES OF TEXAS
LAND & CONSTRUCTION LTD.
1922 DRY CREEK WAY, STE. 101
SAN ANTONIO, TX 78259
PHONE: (210) 403-6282

STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS, AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

TBPE Firm #: 9513 • TBPLS Firm #: 10122300

OWNER/DEVELOPER -RICHARD MOTT LENNAR HOMES OF TEXAS LAND & CONSTRUCTION LTD. 1922 DRY CREEK WAY, SUITE 101 SAN ANTONIO. TX 78259

STATE OF TEXAS COUNTY OF BEXAR

(210) 403-6200

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED <u>RICHARD MOTT</u>, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN

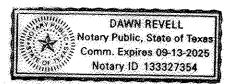
GIVEN UNDER MY HAND AND SEAL OF OFFICE
THIS STALDAY OF NOVEMBER A.D. TOZI

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THIS PLAT OF MISSION DEL LAGO UNIT 17A (TIF) HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS, AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED IMIS	DAY OF	A.D. 20	
BY: Ĉi	HAIRMAN		
BY:		,	

SECRETARY



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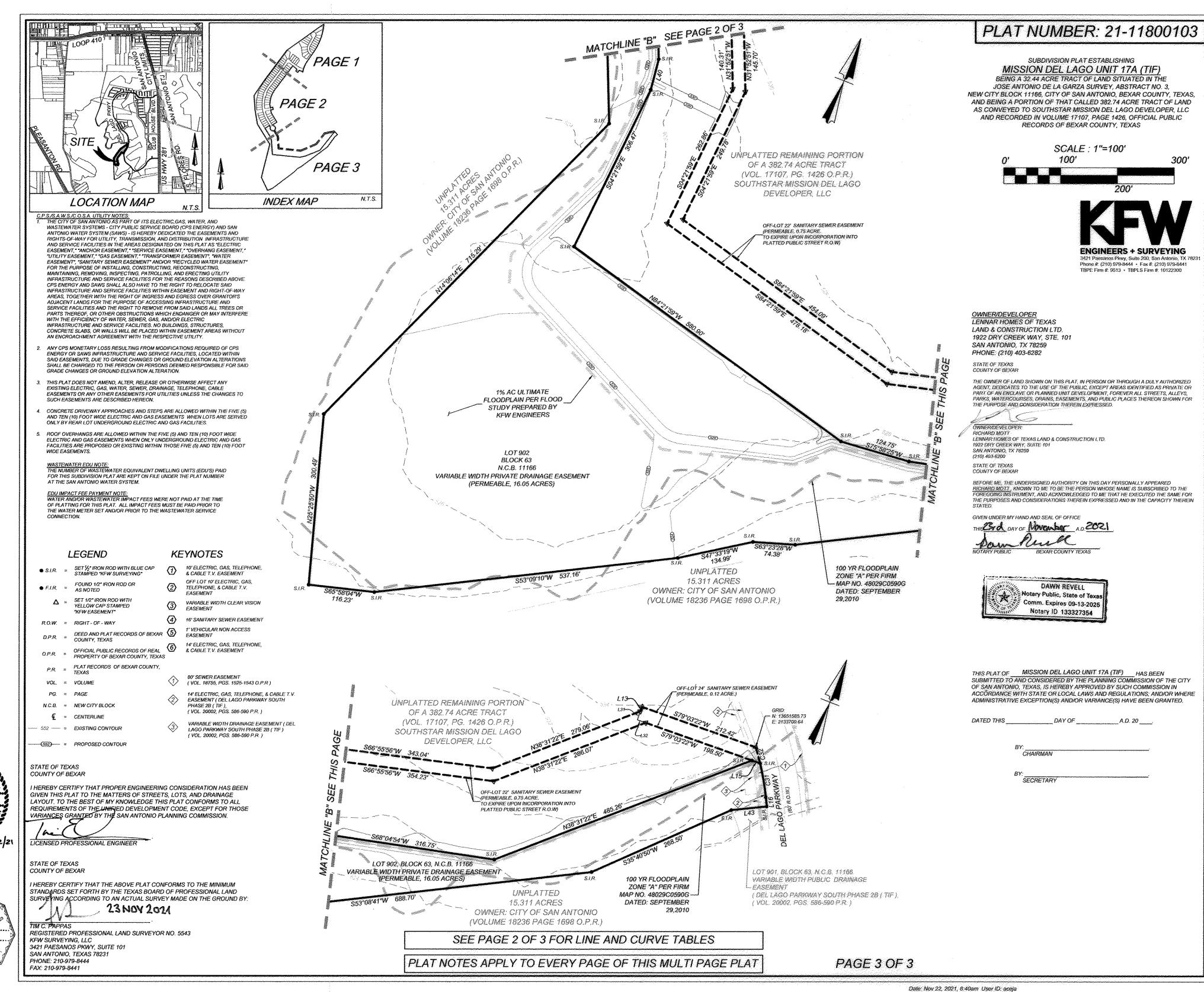
TRAVIS R. ELSETH

99254

SONAL ENGINEERS

3421 PAESANOS PKWY, SUITE 101 SAN ANTONIO, TEXAS 78231 PHONE: 210-979-8444

FAX: 210-979-8441



TRAVIS R. ELSETH

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